

## Membership Application

Mail completed application and dues made payable to:

Altamaha River Partnership  
239 NE Park Avenue, Suite E  
Baxley, GA 31513  
Phone (912) 367-7679



### **Membership:**

Membership of the Corporation consist of one representative from each of the eleven counties bordering the Altamaha River and shall be appointed by the Board of Commissioners of each **county (Dues \$250)**; one representative from each of the following nonprofit organizations and shall be appointed by their respective Board of Directors; The Nature Conservancy, McIntosh County Seed, Coastal Georgia RC&D Council, Seven Rivers RC&D Council, Altamaha Riverkeepers, and the Georgia Nature Based Tourism Association; one representative of any business located in or doing business in the Altamaha River Watershed; two members from each of the following agencies; DCA, GDEcD, GA Coastal Management Program, DNR Sport Fisheries Division, and NRCS staff providing technical assistance to the Coastal GA and Seven Rivers RC&D Councils and interested **private citizens (Dues \$25)**. **Small businesses with less than 50 employees can join for \$50. Large corporations of over 50 employees will remain \$250.**

### **Purpose:**

Altamaha River Partnership, Inc. is organized, and shall be operated primarily for the following purposes: 1) to increase nature-based tourism and create jobs in the counties adjoining the Altamaha River including the following counties: Appling, Glynn, Jeff Davis, Long, McIntosh, Montgomery, Tattnall, Telfair, Toombs, Wayne and Wheeler Counties, 2) to market the river corridor as a tourist destination, 3) to upgrade tourist facilities along the river to better service Altamaha River-based recreational activities, and 4) to educate the general public along the river, its natural features, and environmental threats to it.

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_